

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

APR 20 2000

Group 2700

Group Art Unit: 2743

Examiner:

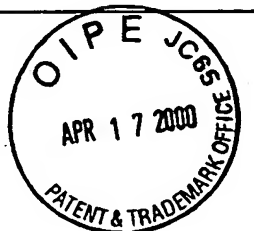
Applicant(s) : Guenther

Application No. : 09/439,416

Filed : November 13, 1999

Entitled : LOW COST MOTOR DESIGN FOR
RARE-EARTH-MAGNET
LOUDSPEAKERS

Docket No. : 102316-3



Certificate of Mailing (37 C.F.R. 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service Post Office as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date set forth below:

4/14/00

By:

Date of Signature and Mail Deposit

David J. Powsner
Reg. No: 31,868

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, DC 20231

Dear Sir:

Applicant(s) hereby cite(s) for the record in this application the enclosed documents listed on the attached copy of PTO Form 1449.

The enclosed Information Disclosure Statement is being filed under Rule 97(b), that is, within three months of the filing date of a national application (or the national phase in the case of an international application) or before the mailing date of a first Office Action, whichever event occurs last.

Application No: 09/439,416
Filed: November 13, 1999
Group Art Unit No: 2743

The publications cited herein are considered relevant insofar as they were cited in the International Search Report for the corresponding PCT application. A copy of the search report is enclosed as well.

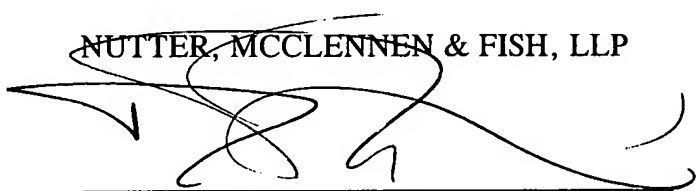
The filing of this Statement shall not be construed as a representation that a search has been conducted, nor as an admission that the information cited herein is (or is considered to be) material to patentability, nor that the publication or information cited herein is prior art *per se*.

The Applicants understand no fee or statement is required. However, the Assistant Commissioner is hereby authorized to charge payment of any fees which may be associated with this communication or credit any overpayment to Deposit Account No. 141449.

Respectfully submitted,

NUTTER, MCCLENNEN & FISH, LLP

Date: 4/14/00



David J. Powsner
Reg. No. 31,868
Attorney for Applicant(s)

One International Place
Boston, MA 02110-2699
Tel: (617)439-2717
Fax: (617)310-9717
850180.1